



**goodfellow**  
ADVANCED MATERIALS INNOVATION ESTABLISHED

**Advanced Materials / Ceramics Theatre 1**

142	144	245
140	243	241

242	343
240	341

342	443	446
340	341	441

442	543
440	541

542
540

**VIP & Exhibitor Lounge**

746	847
742	843
740	841

846	947
842	943
840	941

946	948	1049
940	1041	1041

1048	1143
1042	1141

1148
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**The AMRiCC**  
LUBRICATION Centre

**Advanced Ceramics / Materials Theatre 2**

236	337
234	335
230	331

336	437	439
334	435	435
332	433	431
330	429	431

436	537
434	535
432	531

536	637
534	635
530	631

**Scale-up Pavilion & Gallery**

640	641	739
638	737	737
634	733	733
632	731	731

736	837
734	835
730	831

836	936	1039	1037
834	935	1035	1035
832	933	1033	1033
830	928	1031	1031

1036	1137
1034	1135
1032	1133

1142
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**BATTERY CELLS & SYSTEMS EXPO**  
- VEHICLE ELECTRIFICATION EXPO -

**Theatre 4**

**MICG**  
Poster Sessions Area

226	327
224	325

326	427
324	425

426	525
424	521
420	519
418	517

526	625
524	621
522	619
518	617

**Scale-up Partner Exhibitors**

**Networking Lounge**

626	727	729
624	725	725
622	723	723
620	721	721

726	827
724	825
720	821

826	927
824	925
822	923
818	919

922	926	1027
920	1023	1023
918	1019	1019

1026	1127
1024	1125
1022	1123

1226	1227	1229
1224	1223	1225
1222	1221	1221

122	219
120	217
118	215
116	213

320	419
318	417
316	415

420	519
418	517
416	515

518	617
516	615
514	613

**SMMT PAVILION**

614	714
612	712
610	710

716	817
714	815
710	811

814	914
812	912
810	910

914	1014
912	1012
910	1010

1014	1114
1012	1112
1010	1110

1214	1215
1212	1211
1210	1209

**Theatre 3**

208	309
206	307

308	411	409
306	407	407

406	507
404	505
402	503

508	608
506	606
504	604

**SMMT PAVILION**

608	708
606	706
604	704

706	807
704	805
702	803

806	907
804	905
802	903

906	1006
904	1004
902	1002

1006	1109
1004	1107
1002	1105

**BATTERY CELLS & SYSTEMS EXPO**  
- VEHICLE ELECTRIFICATION EXPO -

**Theatre 5**

**DAY ONE**  
Sponsored by:  
**ADVANCED CARBONS COUNCIL**

**DAY TWO**  
Scale-Up Accelerator

**601** Exhibitor Services

**800** Sales Lounge

Entrance HALL 8

Registration Area Sponsored by: **SOURCED**

Entrance HALL 7